

## REGISTRATION FORM

The X<sup>th</sup> International Congress  
of Geneticists and Breeders of the Republic of  
Moldova, Chisinau, 28 June – 1 July 2015

First Name and Last Name of the author (co-author)

First Name and Last Name of the rapporteur

Degree, title

Affiliation (Institution)

Address

street

city

country

telephone \_\_\_\_\_ fax \_\_\_\_\_

e-mail

I would like to participate in the following  
activities: **Oral presentation** (title)

Poster (title)

Section:

I would like to book accommodation  
from \_\_\_\_\_ to \_\_\_\_\_ 2015

Date \_\_\_\_\_

Signature \_\_\_\_\_

## PARTICIPATION FEES

covers admission to the Congress sessions, book  
of abstracts, coffee breaks, gala dinner.

**150 lei** for Moldavian participants

**150 euro** for international participants

*To be paid upon registration  
on the opening day of the Congress*

## CONTACT DATA

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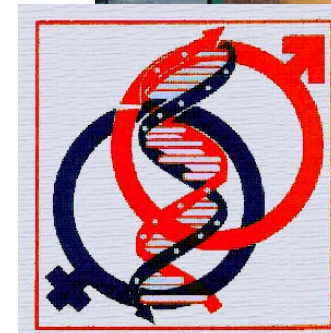


ACADEMY OF SCIENCES OF MOLDOVA

SCIENTIFIC ASSOCIATION  
OF GENETICISTS AND BREEDERS  
OF THE REPUBLIC OF MOLDOVA

X<sup>th</sup>  
INTERNATIONAL  
CONGRESS

28 June - 1 July 2015  
Chisinau, The Republic of Moldova



Scientific Association of Geneticists  
and Breeders of the Republic of Moldova  
Academy of Sciences of Moldova (ASM)  
University of the Academy of Sciences of Moldova

Institute of Genetics, Physiology and  
Plant Protection of ASM

to be held  
on 28 June – 1 July 2015

## THE X<sup>th</sup> INTERNATIONAL CONGRESS

### SECTIONS

1. General and Molecular Genetics
2. Human and Medical Genetics
3. Plant Genetics and Breeding
4. Animal Genetics and Breeding
5. Plant and Animal Biotechnology

### WORKING LANGUAGE

English

### FURTHER INFORMATION

[www.asm.md](http://www.asm.md)  
[www.edu.asm.md](http://www.edu.asm.md)  
[www.igfpp.asm.md](http://www.igfpp.asm.md)

To register please complete and submit the **Registration form** included in the Curricular Letter or the online [Application form](#) by **1 April 2015**.

The abstracts should be submitted via e-mail to [icgbrm2015@gmail.com](mailto:icgbrm2015@gmail.com) by **1 April 2015**.

Each author or co-author may contribute at most two report abstracts.

### WORK EDITING

*Title* – Times New Roman, 14, bold;  
*authors, affiliation* – TNR, 12, italic, centered;  
*text* – 1 A4 page, TNR, 11, single spacing;  
*margins*: left – 3,0 cm, top/bottom – 2,0 cm, right – 1,5 cm.

Upon submission via email please indicate the Congress section. The name of the file will coincide with the first author's surname.

### DEADLINES

Registration – by **1 April 2015**  
Work submission – by **1 April 2015**  
Second announcement – **5 June 2015**

### ORGANIZING COMMITTEE

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